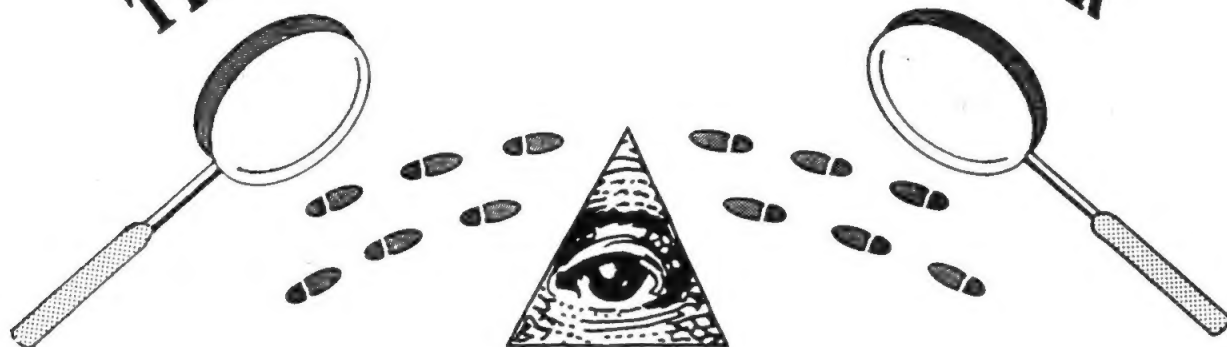


# THE CONSPIRACY TRACKER



ISSUE #27

MAY 1986

## The Masonic Origin of the Communist Manifesto

By Arthur Weiss

The particular revolutionary brand of socialism which was being developed in the Masonic Lodges began to be called "Communism" sometime between 1834 and 1839; the name was used publicly about 1840. But none of the Masonic Lodges had ever adopted the name as a title. Many were the queer sounding title that were used. For example Masonic Lodges existed under such titles as --Rose of Perfect Silence, Electric Union, The Three Globes, Dawn in the East, Nine Sisters, Iron Mouth, Lodge of Candour, Virtuous Leaders, Modern Revolution, True Friends of Unity, St. Anthony of Perfect Contentment, Drinkers of Ashes, Jerusalem of Egyptian Valleys, Lodge of Trinosophs; Julian to the Three Lions, Lodge of Thephropots, etc. One of these Masonic Lodges called itself "League of the Just." It was this lodge which became, in 1847, the "Communist League."

Why all these lodges? Brother Louis Blanc tells us: "As the three Masonic grades included a great number of men who were entirely opposed, by their station and principles, to all social subversion, they created fresh lodges reserved for ardent soyls: they instituted the higher grades of "Elect," "Knights of the Sun,"

of "Strict Observance" and of "Kadosch" -- dark sanctuaries, the doors of which were never opened to the adept till after a long series of trials, calculated to prove his progress in revolutionary education." (History of the Revolution, Vol.2, p.80) But we are not to think of these lodges which possessed higher grades as heretical groups. Brother Ragon assures us, for instance, that: "The doctrines of Knight Kadosch form the essential somplement of true Masonry. This grade bears with reason the title of 'ne plus ultra'...the three lower grades in the order are only administrative." (Explanation of the Grade of Great Elect, Knight Kadosch, p.10).

We are interested in the lodge which called itself "League of the Just." The "League" was an offshoot of the "League of Exiles" which formed itself in Paris in 1834 adopting the forms of Carbonarist Masonry. (See CT #21 for more on Carbonarist Masonry -- Editor) With the "Exiles" the lodge was known as a "hut" and the brethren as "comrades." The comrades were German political exiles who, after the failure of the Burschenschaft in 1833, fled to Paris. As we learn from the dossiers of the Paris Prefecture of Police, the Masonic Lodges offered a perfect haven for these revolutionaries. (As recently as 1940, the Paris Masonic Lodges acted as a cover for Communists.) The "League of Exiles" consisted originally of intellectuals but it had increased its numbers by admitting proletarians. Soon

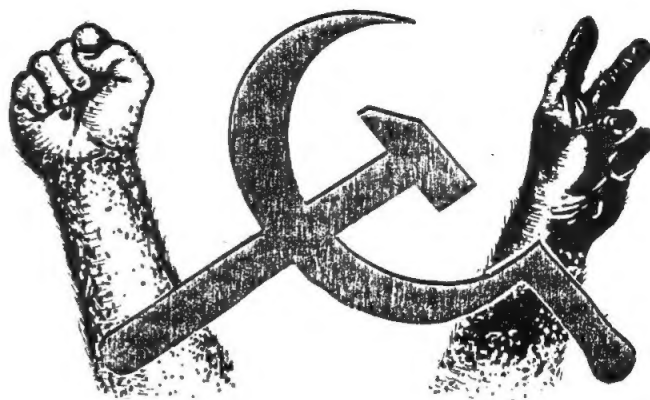
the proletariat section formed a lodge of its own -- the League of the Just. Engels in his HISTORY OF THE COMMUNIST LEAGUE (pp. 3-27 passim) tells us that the new lodge developed comparatively rapidly and that its aims were the same as those of other Masonic Lodges -- "half propaganda association, half conspiracy" and that especially close attention was held with the lodge of the revolutionaries Brother Blanqui and Brother Barbes.

On May 12, 1839 a number of the Masonic Lodges attempted a revolutionary coup. It was a failure. Since members of the League of the Just had played a prominent role in the revolt some of them left France for London where they started a front organization known as the German Workers' Educational Society. Here we find one of the earliest instances of Communist "front" technique. This is a technique that is very distinctively Masonic. According to Engels, both the front organization and the secret League of the Just "soon took on a more international character." Close connections were still maintained with the Masonic revolutionaries in France.

Engels describes the League's progress: -- "The spread of the League raised its self-confidence...When I visited Marx in Paris in the summer of 1844, our complete agreement in all theoretical fields became evident and from that time our joint work dates...We remained in continuous correspondence with the Londoners...Marx founded a local section of the League in Brussels from among our close friends while I visited the three sections in Paris. In the summer of 1847, the first League congress took place in London. Whatever remained of the old mystical name of the conspiratorial period was now abolished and from now on the League called itself the Communist League."

The comrades could now spread destruction on their own. Official Masonry, however, would never completely separate itself from its unruly Communist children.

The link up of Communism with Freemasonry is a phenomenon which many people, Masons as well as non-Masons, find it difficult to accept. Yet it is there as an



historical fact. Somehow, explain it as one may, there is today and there always has been a certain affinity between Freemasonry and Communism. This affinity, basically is ideological. Even from its earliest years the false ideological slant of Masonry had betrayed itself. Ideas have a way of working themselves into actions and the work of the Masonic Craft was early detected as a threat to civil society. Before considering the basic philosophy of the Communist Manifesto, it is well to realize that the warped thoughts of Communism had already been condemned to civil society under their first Masonic disguise...Even before the Catholic Church condemned the sect only 21 years after its establishment, Freemasonry had acquired a bad reputation and its work was proscribed by the State. Not only did Catholic governments condemn the Masonic manifestations, but even non-Catholic states did the same. In other words, what we might call the Masonic Manifesto was condemned long before the Communist Manifesto, and even before the 1738 condemnation by Pope Clement XII.

As early as November 1735, Masonry had been outlawed in Holland because the lodges were "academies of faction and rebellion and therefore those who keep or frequent such assemblies are to be punished as disturbers of the public tranquility," ("Political State" for January 1736). In Switzerland, the cantons of Berne and Geneva suppressed the Masonic Lodges in 1736. We know that the lodges were raided by the Paris Police in 1737. And in the same year, Masonry was extirpated from Florence, Italy. At the same time, the Elector of Manheim, Germany, forbade the lodges there. Anyone going through the files of Masonic periodicals or perusing Brother Calvert's history of the Grand Lodge in England, will find that

at this very early period a number of the English lodges also had a deservedly bad reputation for immorality, drunkenness, radicalism, etc. In London, the Grand Master (1722) was the notorious profligate, the Duke of Wharton. His friend, the first Earl of Rosse, was Grand Master in Ireland (1725). Like the Worshipful Brother Wharton, Grand Master Rosse became the founder of a "Hell Fire Club" at the Eagle Tavern, Cornhill, Dublin, a Masonic meeting place. Lord Rosse has been described as "the most finished libertine within the four seas."

Coming to periods contemporaneous with and subsequent to the first papal condemnation of 1738 we learn that the burghers of Hamburg, Germany in 1738 warned all public officials, under threat of severe penalties, not to be associated with Freemasonry in any way. That same year, Masonry was suppressed in Stockholm. In July of 1751, Spain ordered that joining Masonry be considered high treason and in the same year all Masonic assemblies were forbidden in Naples as being "suspicious and dangerous." Similar decrees were published by the governments of Tuscany and the Palatinate. In 1784-87, Bavaria issued decrees condemning the Masonic sect.

When we consider that the State (and even non-Catholic states) had realized the destructive principles inherent in Freemasonry even before the Church had officially condemned those principles, we ask ourselves: What is wrong with the basic Masonic philosophy of life? How is it that the religion of the "Mother Church" was so early recognized as essentially detrimental to the good of civil society?

At present we are interested in the basic ideological connection between the tenets of Masonry and those of the Communist Manifesto. The fact of the connection has been affirmed by Masonry itself. Leo XIII stresses the same fact when he asserts that Masonry "nourished in its bosom the seeds of error of Socialism and Communism." What we wish to highlight now is the meaning of that fact in our modern fight against communist ideologies.

The Communist Manifesto was written by Karl Marx and Frederick Engels who had joined the Masonic network in 1844. (See "Freemasonry: Mother of Communism" in CT #19 -- Editor.) Its underlying philosophy, based on that of Freemasonry, can be summed up as ATHEISTIC NATURALISM. From its very inception, Masonry had enunciated a philosophy of Naturalism. It began by denying any supernatural influence on the world. Masonry was first "deistic". Hav-



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ing confined "the deity" to his "heaven" the next step from deism to atheism was logical enough. If there is no need for God in the world, then why bother about the concept of God at all? This step Masonry took. Its Naturalism quickly degenerated into Atheism. Once men ignore God, they virtually deny him. First they become practical atheists, then speculative atheists. Then they make themselves into gods, they create their own religions. The forms may be many -- Masonry, Humanitarianism, Dialectic Materialism, Economic Liberalism, Communism, Secularism. In the final analysis, all these are man made religions. They are but different facets of Atheistic Naturalism.

I know that equating Masonry with Atheism will come as a shock to many well-intentioned Masons who will protest that they are not atheists. All we can say to these good people is that if they are not atheists then they are in the wrong church. For God, Masonry has substituted the ambiguous appellation -- Great Architect of the Universe. Why does Masonry shy away from the word "God"? Because it has taken away the reality of the divine nature, while retaining some absurd representation

Its "Great Architect" can and does, mean anything under the sun -- except God!

Given Atheistic Naturalism as a basic philosophy, there followed Rationalism (for the mind) and Liberalism (for the will). Words were distorted to suit these isms. We are all familiar today with Communism's misuse of such words as "democracy", "peace", "brotherhood". This is an old Masonic trick. The speeches and writings of the Masons and the Communists abound in double-meaning words. Official Masonry loves to use the words -- Liberty, Equality, Fraternity. But with Masons as well as Communists, their Liberty soon became License (witness the terrible excesses committed in Spain and Mexico!); Equality was interpreted to mean the destruction of any rights (especially church property rights) that could not be equated with the decisions of the self-appointed exponents of Atheistic Naturalism.

Here then is the lesson of the Communist Manifesto -- the Manifesto speaks a language of Atheistic Naturalism which it has learned from Freemasonry. The Manifesto proclaims to the world the warning that a false philosophy has logical consequences that may eventually menace the whole civilization. And in teaching this lesson the Manifesto shows us something which I believe needs more stressing in our modern fight against Communism. We need to impress upon ourselves the terrible importance of knowing what kind of philosophy is being taught in our schools, our colleges and our universities. So-called intellectuals can so easily lead us astray. The Masonic philosophy of Atheistic Naturalism was first formulated by would-be intellectuals. It gave us the Communist Manifesto!

(EDITOR: More from this rare book -- published in the Phillipines in 1955 -- will be presented in future issues.)

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## The Joubert File

ITEM #1. Newspaper article from the Portland Press Herald, January 11, 1986 -- (Supplied by Loren Coleman).

A Cumberland County grand jury Friday indicted John J. Joubert, a former Portland resident who is now on death row in Nebraska, for the 1982 killing of 11-year old Richard Stetson of Portland.



The indictment was one of 93 indictments returned by the grand jury -- a record number, according to James Conley, administrative assistant in the Cumberland County district attorney's office -- and one of three murder indictments....

The return of the indictment in the Stetson case capped a 3½-year investigation which previously led to the indictment of another man, then the dismissal of the murder charge against him.

The body of the Hanover Street boy, who disappeared when he went jogging on Baxter Boulevard, was found near Turkey's Bridge in August 1982.

The grand jury was called into special session in October to consider evidence against the 23-year old former Portland man who has been convicted of murdering two Nebraska boys, aged 12 and 13....

Dental evidence was considered crucial in the Stetson case since a bite mark was found on the boy's right calf, near slash marks.

Portland police Detectives Peter DeRice and Daniel Ross went to Nebraska last February to take hair samples and teeth impressions from Joubert at the Nebraska State Penitentiary in Lincoln, where he is being held while awaiting an automatic review of his death sentence....

Joubert pleaded guilty in July 1984 to killing the two Nebraska Boys, one of whom disappeared while delivering newspapers in September 1983, the other abducted on his way to school in December 1983.

The bodies of both, containing multiple stab wounds, were found in rural areas.

According to court records in Nebraska, Joubert told Omaha psychiatrist Bruce Gutnik that he bit one of the boys on the leg, then cut the leg to cover up the bite marks.

Joubert was arrested in January 1984 after he tried to force his way through the door of a church nursery school, threatening to kill the teacher. He was traced through the license plate of a car he had rented.

Joubert was stationed at the Offutt Air Force Base at the time of the slayings. He was also assistant scoutmaster of a Boy Scout troop in Bellevue, where both slain boys lived.

Authorities here say Joubert, a 1981 graduate of Cheverus High School, was living in Portland at the time of the Stetson slaying and worked at a paint shop less than a mile from Baxter Boulevard.

Police said they had witnesses who saw Stetson jogging, followed by a young man on a 10-speed bicycle. In an affidavit filed in Nebraska, police here said Joubert owned a 10-speed bike at the time and frequently rode on Baxter Boulevard.

ITEM #2. Letter from E. Edwin Austin of the Mutilation Data Center dated April 20, 1984.

For the last four years, I have been re-searching mass murder. I found a subgroup with a commonality of MO that suggests the possibility of a WW2 Nazi Werewolf Corps assassination organization of some kind. The common features in the MO are:

- (1) Disproportionate number of government associated victims. Usually children, parents, brother/sister, etc., of government officials of some importance, or law enforcement officers.
- (2) A 3-13-23-30/31 numerological association among victims and/or double initials. In some cases, the proof is beyond question, deliberately planned in that manner by the killers.
- (3) Rightist extremist associations among the killers, some openly, some more subtle.
- (4) A strong element of selection of victims because of anti-drug activity. Killers listed among this subgroup include Charles Manson, Ted Bundy, David Berkowitz, Douglas Clark, Kenneth Bianchi (the Hillside Strangler), Herbert Mullins and the two Manson copy-cats, Tony Hobson in Yorkshire, England and Perry Warthan in Oroville, California. Warthan had direct contact with Manson in prison and was supervised by Manson.

We now have a new mass killer, John Joubert, who killed persons in the families of Air Force officers at Offutt Field, near Omaha, Nebraska. It is my hope that the Plattsmouth County Attorney will put this in the Joubert file, despite its obvious inapplicability to the prosecution. Sooner or later, some researcher, writer or whatever, will turn up. Hopefully, that individual may be able to pick up where I am unable to travel and finish this line of investigation.

The killings follow points (1), (2), and 90% probability of some level of (4). Only (3) remains. I may have found that.

Joubert has the typical background of any mass killer -- severe social isolation as a child. He was the shy child of a Masonic family in a tiny enclave of Masons

in the heavily strong Catholic community in Portland, Maine.

Just before joining the Air Force, only a few months before the killings started, John Joubert attended Norwich Military Academy in Northfield, Vermont.

Research shows this school to be one of the oldest in the nation, possibly the oldest. The founder was a court-martialed officer in the Army, a militant rightist. This school is known to have furnished a high number of officers to the Confederate states. (Sources: numerous public references readily available in the better libraries.) Even in rightist Vermont, the school has a reputation of militantly rightist philosophy and attitudes.

There is an unpublished manuscript in the Vermont State Library in Montpelier, unknown author and date. (All I have here is a partial of what appears to be a quite voluminous document.) This document appears to be well researched. In general, it is the history of the Ku Klux Klan in Vermont.

The document dates the Klan's first real incursion into Vermont as a group of students at Norwich Military Academy, where they operated as a secret society, apparently from their recruitment in the spring of 1922 until December, 1922, when they were exposed publicly by the Political Science Club at Norwich University. Thereafter, they were very open in their Klan activity. Once established, the Klan has a consistent record of retaining their position. I see a 90% probability that a Klan Klavern exists at Norwich and that Joubert, with his Masonic and anti-Catholic background, was recruited. Overall, a 75% chance that he is a member of the Norwich Klan -- in secret.

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## When Thuggee Stalked London

By Elliott O'Donnell

(From his 1935 book -- "Strange Cults and Secret Societies of Modern London".)

Many people would, I think, smile that well-known smile of incredulity were they to hear me talk of Thugs in London. And yet, these same people would take me seriously were I to speak of burkers and garroters in London; the reason being, in all probability, that everyone had heard of the garroters, who made walking





in the London streets by night so dangerous in the fifties and sixties of the last century, but very few have thought of associating Thugs with those garroters, the men who succeeded Burke and Hare in their vocation of strangling. Yet it was from the Thugs that some of the most skillful and deadly of the garroters, ex-soldiers who had served in India, learned their work.

Although the Funsiegeers or Men of the Noose, as the Thugs are styled by the natives of India, were only discovered by the English in or about 1810, they had been around prior to that, probably for centuries.

They were named Thugs from Thaga, to deceive, because they lure people to death, usually by means of lovely girls, who act as decoys. The ordinary method employed is for one of these girls to wait at the side of a lonely road, and on seeing a traveller, to start crying as if in the greatest distress. If the traveller is not up to the trick and asks the girl why she is so distressed, she pretends that a friend or relative of hers has been taken ill, or has met with an accident. Even if his suspicions are aroused, the girl's beauty overcomes them, and he goes with her to a secluded spot, where, directly she gives the signal, her confederates, who have been lying in ambush, rush out and attack him. Then, the bhuttotah, or killer, deftly throws the fatal noose around his neck and strangles him. The Thugs then rob and bury him, the strangler taking the largest share of the booty.

The fact that the Thugs, who, as everyone knows, are a secret society, were at one time associated with London through the garroters, makes their history and origin interesting. Once, perhaps, a purely religious society, the Thugs still worship Kali, who, they say, came out of the blazing eye of Shiva, one of the Brahmin Trinity. This goddess is described as having a blue and yellow face, hair like hog's bristles, tusks like a boar, eyes full of hatred, and eight or ten arms. Also she is described as having an insatiable appetite for blood. It is said that originally her followers were instructed to kill by the sword or dagger, and if her victims were not slaughtered by the wayside, they were led into her temple where, after being bound hand and foot and made to lie flat on their backs on a flat stone at the foot of her image, they were sprinkled with blood by young girls, who afterwards cut their throats, or plunged knives into their bodies, seldom killing

them at the first blow. Apparently the killing was sometimes done, in an even more cruel manner, by the priests who were always present, supervising and saying prayers.

Vishnu, the Preserver, it seems at length intervened, and as she decreed that no more blood should be shed, Kali ordered her followers to strangle their victims. It was thus that the Thugs came to adopt strangling as their mode of killing.

While officials in India have, I believe, tried their hardest to suppress Thuggee, and they may have suppressed it to some extent, but they have no more succeeded in exterminating Thuggee than they have in exterminating devil worship.

Now it is a recognised fact that London has always had a peculiar fascination for England's most bitter enemies. There never was a more cruel enemy of the British than Nana Sahib, and yet Nana Sahib was drawn to London, where he lived some time prior to the outbreak of the Mutiny, protected by the very race whose extinction in India he was all the while plotting to do away with. To London, also, came Cetewayo, the bloody tyrant, whose ferocious troops killed and mutilated, in a manner too horrible to describe, a whole battalion of English soldiers.

Not a few, but many of the most notorious of the Thugs, have not only taken up their abode in London but are suspected

by the coloured population of the districts in which they have settled of having practiced their art on its inhabitants. If you once gain the confidence of certain of the Indians living in the East End, who come from Thug-infested parts of India, you may hear stories of uncanny crimes, stories that would make most people's hair stand on end, committed in London, and attributed to the Thugs. London is the safest spot in the world for the most subtle kind of undesirable, the person who works with his brain as well as with his fingers. Accordingly, Thugs live and thrive there. They do not fear the police, because they are something that the average constable who has never been to India does not and cannot understand. They are altogether outside his ken, as they were, I believe, outside the ken of Scotland Yard in general up to, at any rate, a short time ago. However, now that certain innovations have been made in the personnel and constitutions of the London police, a different state of affairs may obtain, and the lot of the Thugs in the future may not be such a happy one. But, of course, that remains



to be seen. Suffice it to say that the Thugs are, at the moment of writing, still in existence in the East End (which was also the stomping ground of Jack the Ripper --Editor), where mysterious crimes are known to take place from time to time and mysterious disappearances frequently occur. Every now and then in London and the suburbs, some person is found strangled in an empty house or in some lonely outdoor spot. The murderer has left no clue, no finger-prints, no footmarks, nothing whereby the deed can be brought home to him, and so the crime is classified among the unsolved. The police may have their suspicions, but what good is that if there is no actual evidence, for without evidence no one can be punished. In the eyes of the man in the street who reads an account of the crime in a London paper, it seems ordinary enough; just a reproduction of dozens of other cases of strangling, and strangling is one of the commonest modes of murder; but upon closely examining the body of the victim anyone familiar with Thug handiwork could see that the strangulation was not an ordinary one. Whoever did it understood the art of strangulation to perfection. Here was no bungling, no hesitation. The noose was thrown by very deft, expert fingers.. It was performed by a real Thug or by the pupil of one. It has the hall-mark of the Oriental bhuttotah,

Every year several hundreds of people are known to disappear in London, to be seen alive no more. What has become of them? Ask the coloured population of the East End, and they will say -- "Maybe the Thugs are responsible for a fair percentage of them. They are rarely idle for long together. It is their religion to kill."

Burke and Hare and many of their imitators of those days, very crudely suffocated their victims, using pitch-plasters for their purpose, and using them clumsily enough; and crude and clumsy enough too were many of the garroters, who caused such a scare in the 'fifties and 'sixties of the last century; but there were some who worked on very different lines, and who showed rare skill and mastery in the manipulation of the noose. It was hinted at the time that these men belonged to some gang of Thugs, who had taken up their abode in London. Only the other day the body of a man was recovered from the Thames. He had been strangled by someone who was no novice at the game. Someone declared they had seen a man, answering to his description, talking to

a pretty coloured girl near Wapping Stairs a few evenings previously, but nothing came of this clue -- and the murdered man was never identified. The coloured populace of the neighborhood exchanged significant glances and whispered the word "Thug."

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## REPORT FROM THE READERS

### FROM LOS ANGELES

I have just read Part II of Mr. Alans' article on Zionism, Jews, and the Illuminati in the Feb. CT, and in it, he asseverates that there are "mountains of evidence in support of the Holy Hoax (the Holocaust I would ask him just where these "mountains" are? Certainly he cannot be referring to the notorious Nuremburg Kangaroo trial, wherein the "Allies", who acted as judge, prosecutor, jury, and executioner, presented not one shred of evidence to support their charges that would stand up in an American court under the Anglo-Saxon system of jurisprudence. Instead, they presented "documents" consisting of copies of "copies", clearly doctored and edited, along with affidavits obtained from Germans under torture or threat of torture. They even presented pictures of heaps of bodies they claimed were Jews which were actually photos of the approximately 250,000 German civilians butchered by the gallant Allies in the city of Dresden at the close of the war. THIS, Mr. Alans, was the REAL Holocaust, literally and figuratively!

Nor can Mr. Alans, when he speaks of non-existent "mountains", be thinking of last year's "Great Holocaust Trial" in Toronto. There, the prosecution hauled in a whole gaggle of Holy-Hucksters, including that pompous pharisee Raul Hilberg himself, whereupon the defense attorney, Mr. Douglas Christie, proceeded to make mincemeat of their preposterous and scientifically impossible fairy tales. If the bought-and-paid-for "judge" of the trial had allowed the Revisionist witnesses to present exhibits and slides pertaining to gassing procedures and cremation time, the jury would have been forced to bring in acquittal verdicts on both counts for Mr. Zundel, instead of just one. Even as it was, the mass coverage of the trial by the Canadian media has forced millions of Canadians to have the gravest doubts, for



the first time, about this fraud. Indeed, Canadian Jews wailed that the press coverage was TOO fair, putting forbidden thoughts into the heads of their Aryan cattle.

I would ask Mr. Alans this question: Why, with all of the hullabaloo raised about "gassings", "Jewish soap", and "lampshades", did the "prosecutors" at the Nuremberg farce not introduce a single autopsy report on a single Jew from any of the camps which would ascertain the cause of death, or so much as one bar of "Jewish soap" or any "lampshades"? Because, Mr. Alans, the latter two items did not exist and autopsy reports would have shown either disease or starvation as the cause of those deaths. If you will recall during the first fratricidal war (WW I) the U.S. was bombarded with British propaganda to the effect that the Kaiser's soldiers were crucifying nuns, boiling their own dead to make soap (now where have I heard that before), and cutting the hands off every Belgian baby they could find. Of course, after the war, they could find no crucified nuns, no German soap, and lo and behold! every Belgian child grew their hands back! After these horror stories were exposed by scholars such as Arthur Ponsonby and Harry Elmer Barnes, the British government sheepishly conceded that a team headed by the notorious Lord Bryce cooked up these ghoulish tales. Does this not tell you anything, Mr. Alans?

Referring to Mr. Alans comment that those who dispute the Holohoax are "pro-Nazi", I would remind him that the first man to expose the fraud was an anti-Nazi pacifist French professor named Paul Rassinier, who was imprisoned by the Nazis in not one but TWO concentration camps for several years. Here certainly was a man who had no cause to love the National Socialists, but he encountered no gas chambers, and after the war had the courage to say so in writing! Then there is Dr. Robert Faurisson, another French anti-Nazi intellectual who became the world's leading revisionist by exposing the scientific and statistical impossibility of the "mass gassing" claims. Then there is Dietlieb Felderer, a Swedish libertarian who is half-Jewish, who exposed the phony "diary" of Anne Frank and who has taken slides at Auschwitz proving the absurdity of the "gas chamber" stories (incidentally, Mr. Felderer has been viciously persecuted in Sweden for his writings, the authorities placing him, Soviet-style, into a psychiatric hospital and releasing him only after an international

furor).

And if Mr. Alans reads or speaks German he should certainly read SCHULD UND SCHICKSAL by Joseph Burg, a German Jew who was interred in several camps in Poland, but unlike most of his fellows, Mr. Burg had the courage and intellectual honesty to state publicly and in writing that he encountered no gas chambers whatever. He has been beaten by jew thugs for his stand on several occasions and he deserves the respect of all decent people. And while we're on the subject of post-war Germany, is Mr. Alans aware that Martin Broszat, head of the Jewish Institute for Contemporary History in Munich, publicly admitted in 1960, that there were no gas chambers on German soil, but only in Communist Poland. Quite a retrenchment considering the books and movies wailing about Dachau and Buchenwald! And this startling statement on the part of Mr. Broszat was corroborated by none other than the old headhunter himself, Simon "the Weasel" Wiesenthal, in a letter published in "Books and Bookmen" for April 1975. Now I ask Mr. Alans, in view of the above, can ANYTHING these con men say be believed by any thinking person?

In conclusion then, I ask Mr. Alans to carefully read "THE HOAX OF THE TWENTIETH CENTURY" by Prof. Arthur Butz of Northwestern University, as well as the works of Dr. Paul Rassinier, Dr. Robert Faurisson, and Mr. Dietlieb Felderer (all available from the Institute for Historical Review, P.O. Box 1306, Torrance, CA. 90505, free booklist on request), and after he has read them, let him then state whether he still sees "mountains of evidence" FOR the Holocaust Hoax or AGAINST it. They say that in war, truth becomes the first casualty. But for the last forty years of "peace" truth is still on the casualty list. It is high time to resuscitate it.

FROM PROVO, UTAH

In a recent issue of CT (#22) you referred to pedeophiles and child molestations. There is apparently a pedeophile ring here in Utah valley, in fact my Boss's daughter was a victim. The "ring-leader" of this ring is, believe it or not, a Mormon bishop. The ring is based in Lehi, Utah. There seems to be at least five families living on the same block who are part of this ring (all Mormons) and 10 children in the area have been victims of disgusting abuses. The children have all received death threats for talking about





it (they are undergoing treatment at a child abuse clinic - Utah by the way has one of the highest child abuse rates in the nation). The investigation has been going extremely slow. The fact that the leader was a Mormon bishop makes me wonder. The case has been covered-up by the Utah County sheriff's dept. (the Utah county sheriff was a good friend of the bishop since they were young). Also, the Utah county Attorney, who is involved in the case, is related to the man. This attorney refused investigators a search warrant on the houses involved, and the investigation has been dropped.

The families involved seem to be long time pedeophiles who moved into the area about 5 years ago (I hear they often live next door or at least close to each other) The Salt Lake, Orem and Lehi police dept. is involved, and the FBI has even come into the act, because of the suspicious handling of it all. They suspect that there are interstate connections. The children have mentioned others who came from other cities. There may be 25 or up to 100 people involved in this ring, and this is probably a small part of a large network of pedeophiles. The children also reported cameras taking pictures of everything.


I haven't yet heard anything about Satanism, Witchcraft, or animal sacrifice, but apparently the children are not telling everything they know.

As in most cases of this sort, the perpetrators are being let off the hook and the victims parents have been sworn to secrecy about it, simply because if the accusations get out without sufficient 'evidence' to accuse the criminals, the victims could be sued for libel, etc. I'm not sure if the story will come out in the media, I'm sure the Mormons wouldn't want the fact known that one of their most respected bishops is a child molestor. If there is some sort of Witchcraft involved in this, there's a slight possibility that they could have been members of the Wicca Church of Witchcraft who later joined the Mormons.

(EDITOR: See CT #16, Conspiracy Note #13 -- "MORMONISM AND THE OCCULT" -- where Wiccans were advised that it was safe to join the Mormon Church.)

FROM PROVO UTAH (this follow-up letter has just been received.)

Here are some new details in the Child Abuse cases which are beginning to break here in Utah, As you can see, it is very possible that Witchcraft may very well be involved here:

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- (1) There are several families in the area who have been identified by my source as being members of this pedeophile ring.
  - (2) The children mentioned several other names unknown to those in the neighborhood, suggesting that this group has connections to others out of town/state.
  - (3) The children mentioned something about a "care-bear" game where they had to "match the stars" (pentagrams?).
  - (4) They mentioned a game where they were often taken to a room and told to stand in a certain spot on the floor -- the same spot each time (pentagram room?).
  - (5) They mentioned a "stick game". I gave a copy of a taped interview to my source. The interview was conducted by Hal Lindsey who talked with some of the mothers of the children who were abused in the McMartin Preschool in California. (The tape mentioned that many of the Satanist-molesters "rape" children with sticks and other objects. Could this be the "stick game" mentioned above?) (EDITOR: See the book THE RITES OF MODERN OCCULT MAGIC by Francis King for an account where at a Witchcraft initiation rite, a Witch was raped with a wooden phallus.)
  - (6) When these families moved into the area around 1978, my source says there were a lot of cats around. There are practically no cats now. Many of the cats of the families whose children were victimized have mysteriously vanished.
  - (7) Many of the victimized children's families attended the Lehi ward of the Mormon Church in Lehi, Utah, where the ringleader of the pedeophiles served as "bishop". Some of the abused children were quoted as saying things like: "My Dad's bishop knows what's good and what's bad. And we do what he says."
  - (8) The abusers used a painting of Jesus which hung on the wall. They were told that "Jesus wants you to do these things." If they don't do what their told, the poor little children are told that Jesus hates them, or is mad at them for not doing it, and they turn the painting over -- Jesus turns his back on the children.
  - (9) Recently, a similar case has surfaced in Bountiful, Utah. The abusers in this case abused children whom they "babysat". It has been found that videos of the children were made. There are clues that some of these videos (and photos) may have been sent overseas (international connection?). In the Bountiful case, those who came in to photograph the children were the same two people who abused the "babysitters" when they were children.
  - (10) The psychiatrists who examined the

children were mystified by several new things in these cases which they were unfamiliar with even though they've handled earlier cases. One such mystery was the fact that the children in both cases said they were told to eat "Pussak". The psychiatrists did some research and discovered the term "Pussak" means human defecation! (a slang term used by pedophiles).

(11) My source's daughter often made references to drinking "Deer Blood". She didn't understand what her daughter was talking about until I gave her the Hal Lindsey tape on the Satanism-Molestation connection. The tape mentioned that many of the pedophile-witchcraft cults give the children a mixture of blood (in some cases from human infants who were sacrificed) and urine to drunk. The tape also mentioned the technique of telling the children that "Jesus wants you to do this."

(12) The FBI is involved in the case, and in the investigation of the Sheriff departments handling of it. The General Attorney I think may be working with them. My source says the FBI probably suspects that this case is not an independent thing, but is interconnected with other similar "rings" in and out of the state.

(13) A newscaster at a Salt Lake City TV station is aware of the case through one of the psychiatrists. I believe that news-coverage of the thing will be delayed until it comes to trial. When it does, my source believes it will hit the national headlines.

(EDITOR: See "The Night Stalker File" in CT #22 for more on child abuse and possible cult connections.)

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## CONSPIRACY NOTES

(1) PALME ASSASSINATION. E. Edwin Austin of the Mutilation Data Center reports: The 3-13-23 theme just resurfaced in the Palme assassination. The context is ambiguous, but needs watching. I have an AP item, from the Register, Santa Ana, California, March 9, 1986, Pg. A7. AP quotes Stockholm Police Commissioner Hans Holmer as receiving an anonymous letter that "... contained the words '23 minutes past 11,' roughly the time of night that Palme, 59, was shot...." 23rd minute of the 23rd hour. For those unfamiliar with the work of Michael A. Hoffman II, myself and

others, the 3-13-23 theme exists in several serial killer MOs. The theme combines 3-13-23 with associated double initials (CC-MM-WW), drug, Nazi and assassination of government officials and/or their families. The list includes Charles Manson, Richard Chase, Herbert Mullins, Kenneth Bianchi, Ted Bundy, possibly others whose cases contain suggestive elements. Henry Lee Lucas shows every indication of trying to hype his case. None of the information fits. My educated guess is that this is somehow connected to WW2 Nazi war criminals. It may be that Palme stumbled across information similar to what I have. In essence, evidence that a Quisling element in Norway has acquired uranium -- probably mined by Nazi associated para military groups in Central Colorado -- and has already tested one bomb on Bouvet Island in the South Atlantic. Links between Baader-Meinhoff in West Germany and the "New Quislings" make this consistent with media information that the assassination is somehow linked to West Germany./ Whoever did this is going to find the Swedes a lot more competent than anyone suspects. I wish them well. But the loss of Palme is a high price to pay, no matter what kind of poisonous worm crawls out from under the rocks the case is overturning.

(2) PEARL HARBOR'S FINAL SECRET. (From the Philadelphia Inquirer, January 13, 1942) The red Rising Sun was on the wing tips of the planes that blasted Pearl Harbor last Dec. 7 but in many of the ships white hands were at the controls and white faces peered from the cockpits as death & destruction were visited upon the American outpost. The revealing fact that white pilots flew Japanese planes in the treacherous attack was brought to light a few days ago in a letter received in Bayonne, N.J., from a 23-year old former Philadelphia girl who witnessed at first hand the slaughter and horror of the terrific bombardment... In a vivid word picture of the attack on Honolulu, Miss Fagan, who has been visiting in the islands since the winter of 1940 wrote: "Many of the Japanese planes had white -- not Japanese -- pilots. These were among the men shot down." (The above article was printed in the Women's Voice of December 1951. Appended to the Philadelphia Inquirer article was this additional information by a historian named George C. Tyler.)

Staff Sergeant..."I was in quarters when the bombing commenced. I rushed out to the airfield. I noticed the day before when all the planes had been brought in and each one placed so its wing overlapped the next one so that it would be impossible to raise but one at a time into the air. But to make absolutely sure that no plane could be gotten into the air they had them all drained of gas. So I gassed my plane just on impulse, keeping it secret, for no reason whatever, except on a hunch. My plane was by itself -- the only one that way. I was able to get into the air at once. When I got there I found myself surrounded by planes managed by white men, men whom I knew -- British and Americans. There seemed to be a few Japs, but the shooting was done by the white men. ...We found out that every detail had been carefully worked out beforehand, and was known to many of our officers who each did his part in carrying them out. To wind up, all of us knew it was planned by FDR, with Churchill's help. Our men were forbidden to shoot at any of the planes, by officers with drawn guns...." Three young men offered more corroboration: "When the planes came over, we knew that was 'what'. We got away as fast as we could and only a few of our boys were killed, but we saw it all. The planes came right down close and we could see that they were mostly manned by white men and some of the boys called out names of fellows we saw up there. They machine gunned everything & everybody. There were Jap planes mixed in, but a lot of them did not shoot, and we afterward found they were photo fellows. ...All of us knew the whole thing was planned in the White House and that the brass hats knew all about it, and followed the leader." (EDITOR: For years many of us have believed that the administration of Franklin Roosevelt knew that the attack was coming. But is it possible that the Roosevelt administration not only knew the attack was coming -- but that it actually planned and staged the attack. If anyone has more information on this, please let us know.)

(3) BIG STOCKHOLDER. (From the Utah Evangel, December 1985.) Mayor Teddy Kalleck of Jerusalem, who is credited with aiding the Mormon church with being able to build their \$15,000,000 Center on Mt. Scopus, has just been found to be the second largest shareholder in a Mormon church-owned Research and Devel-



opment Corp., according to the Jewish Press, Aug. 23, 1985. The Jerusalem Foundation, known to be controlled by Kalleck (the article says) has 4,000,000 shares of the Mormon stock. Israel's Knesset investigative committee "and the almost unanimous consensus of major religions and non-religious opponents to the building of the \$25,000,000.00 (sic) Mormon campus in Jerusalem" has surely reduced Kalleck's influence in the matter. Yehuda Schwartz, managing director of the Jewish Press said that "with all the information that has come to light this week, only the naive and politically blind could deny the conflict of interest between Teddy Kalleck's love of Jerusalem and love for the Mormon Missionary Center. \*\*\*\*\*


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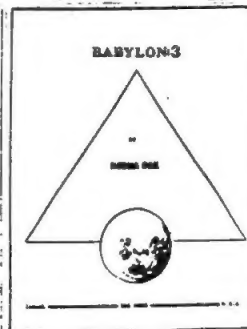
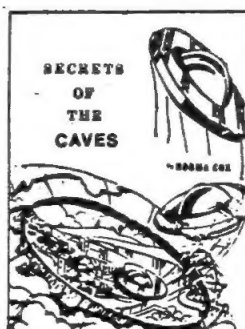
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